



**NOTTINGHAM CITY COUNCIL**  
**HEALTH SCRUTINY PANEL**

**Date:** Wednesday, 26 November 2014

**Time:** 1.30 pm (pre-meeting for all Panel members at 1pm)

**Place:** LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Jane Garrard **Direct Dial:** 0115 8764315

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the last meeting held on 24 September 2014 | 3 - 10  |
| <b>4</b> | <b>BOWEL CANCER SCREENING UPTAKE</b><br>Report of the Head of Democratic Services      | 11 - 20 |
| <b>5</b> | <b>NHS HEALTH CHECK PROGRAMME</b><br>Report of the Head of Democratic Services         | 21 - 28 |
| <b>6</b> | <b>WORK PROGRAMME</b><br>Report of the Head of Democratic Services                     | 29 - 36 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.